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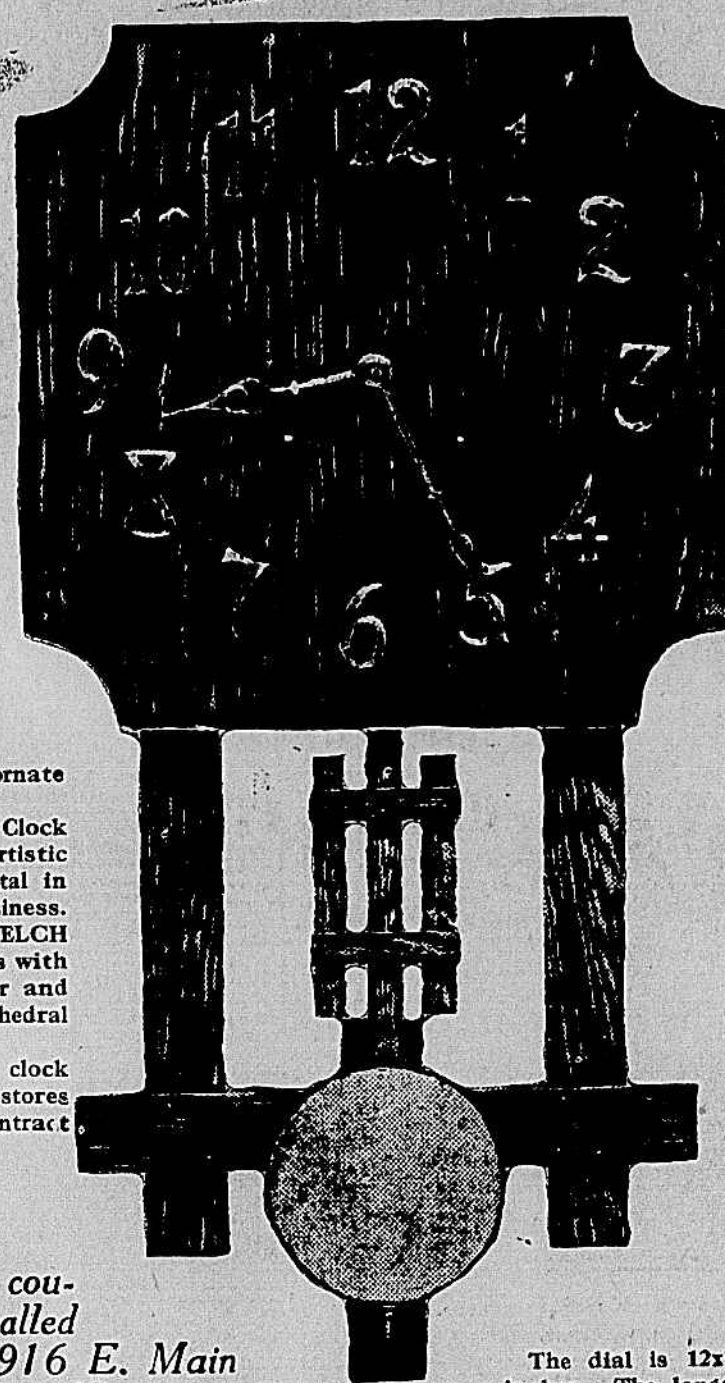
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HUNGARS EPISCOPAL CHURCH.

signed in 1752) it is stated that the church was a brick church. The land he conveyed was not that on which the church stands, but on the opposite side of the county road, and was, it is believed, intended for a burial place. In 1695 the Rev. Samuel Palmer was rector. In 1712 the Rev. Patrick Falmecor was minister. He died in 1718, "and after having given much to the poor, he left his property to his brother James, in London, and desired that his body should be buried here in the pulpit in old Hungary Church."

This was done; the sexton's fee for such interments being 300 pounds of tobacco.

Beautiful Interior Furnishings.

Prior to the Revolution, the interior furnishings of Hungary Church were very handsome—all of them brought from England, and most, if not all of them gifts from Queen Anne. Also, only fragments of them now remain; for in the antagonism to everything English, which followed the Revolution, the church—still the "Church of England," and without bishops of her own—fell upon evil times, and was pillaged and desecrated, with no one left to protect her. The clergy by the English returned to their own country. The deserted churches, still beloved by the faithful, could not be preserved from vandalism, under the name of patriotism. The large pipe organ was taken from the church and destroyed. Tradition says the fisher-

men in the neighborhood used the metal as "sinkers" for their nets. The beautiful hangings were cut to pieces, doors and windows suffered to fall from their hinges, and nothing left in the church which was coveted by any chance intruder. The silver

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and the altar linen—given by Queen Anne—were, however, carefully kept, and are still in use. That is, the silver is used, and the altar cloth is kept as a priceless relic, for occasional use.

It is not known at what time old Hungars was put in decent repair, and the services resumed, nor under which rector this was accomplished; but long before 1840 it was opened fortnightly for morning service, alternating with Christ Church, Eastville. Many of the families in and near Eastville attended both churches regularly. The members of Hungars Church, living in the upper part of the parish, also frequently attended the other church, for the parish was a harmonious unit.

No Change in Exterior.
The exterior of the church remains unchanged, but the interior never regained its colonial splendor, and the chancel furniture and draperies are very simple and inexpensive. There was only one aisle; the pews were large and nearly square, with benches on three sides. Children sat on the front benches, facing their parents. The pulpit was at the side of the church, near a door.

Before 1850 the old church was pronounced unsafe, cracks having appeared in one of the gables, and the walls being slightly out of plumb. An attempt was made, by means of iron rods, to draw the walls back into position, but proving unsuccessful, the cracked gable was pulled down, and was also a portion of each side wall, reducing the length of the church to thirty. It is, however, more than large enough for the present congregation. The interior was altered in various particulars: two aisles took the place of one, thus reducing the size of the pews, while increasing their number. The pulpit was removed to the chancel.

The following is a list of vestrymen for Hungars Church since 1819: Peter Bowdoin, John Eys, Nathaniel

Land, John Addison, John Goffigon,
John Upshur, John Windee, Littleton
Upshur, George Parker, William Sat-
chell, Thomas Satchell, S. Pitts, Jacob
Nottingham, Isaac Smith, John T. El-
liott, J. H. Harmanson, James Upshur,
Abel P. Upshur, W. Danton, Charles
West, W. G. Smith, John Leatherbury,
Severn E. Parker, John Ker, T. N.
Robins, N. J. Windee, Major Pitts, G.
F. Wilkins Simpkins, Elsher, Evans
Bell, Adams, Nicholson. The Rev. W.
G. Pendleton is the present rector.
Christ Episcopal Church, at East-

ville, Va., was built in 1826, and the old silver service for holy communion, taken from Hungars Church, has been used in this church ever since. The plates have an inscription showing that they were the gift of John W. Custis, Esq., of Williamsburg, to the Lower Church of Hungars Parish, 1741. The plate is marked:
"Ex dono, Frances Nicholson, Esqr."
No evening services, as far as can be learned, have ever been held in Hungars Church, and no artificial light has ever been used inside the church.

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